



WOODSTOCK CAMERA CLUB MEMBERSHIP APPLICATION

To be accepted as a member of the Woodstock Camera Club, the applicant is required to fill in all details on this application form and sign where appropriate.

MEMBERSHIP PERIOD: This membership is valid for the **2022-2023** season which runs from September 1, 2022 to August 31, 2023.

MEMBERSHIP FEE: The membership fee is **\$60.00** per person. There is no financial offset or rebate for a partial year's membership.

VISITOR FEE: At meetings where we have a **paid guest speaker** there will be a **\$10.00** fee to **visitors**.

SUPPORT OF CLUB ACTIVITIES: The best interest of the Club, as well as the quality of the membership experience, is dependent on participation of individual members in organizing or helping to organize events and activities, assisting in the management of the Club's affairs, or contributing in other ways on their personal skills and expertise. It is hoped that members will provide at least a few hours in volunteer time when called upon to do so.

RELEASE AND WAIVER: As a pre-condition to acceptance as a member of the Woodstock Camera Club and thereby be permitted to participate in Woodstock Camera Club activities, the undersigned agrees to be bound by the terms and conditions of this Release and Waiver. I acknowledge that I am not required to participate in any of the Woodstock Camera Club activities, but that I may choose to do so voluntarily.

I shall assume responsibility for all hazards and risks inherent in the Woodstock Camera Club activities, whether specified herein or not, and I agree to accept sole responsibility for any personal injury, death, loss of property or other damages.

In consideration of the Woodstock Camera Club accepting my application for membership, I hereby save harmless, release and forever discharge the Woodstock Camera Club and its officers, directors, employees and agents from any liability, claim or action whatsoever and howsoever arising from my participation in Woodstock Camera Club activities.

I am at least the age of 18 years, or I am signing on behalf of a minor as parent or legal guardian, and I hereby state that I have read and understand the foregoing and agree to be bound by the terms thereof on behalf of myself, my estate trustees, heir and next-of-kin. I hereby authorize the Woodstock Camera Club to release and distribute any information contained herein to its executive, directors and members.

Please Print:

Applicant Name: _____ Member Since: _____

Address: _____

City/Town: _____ Postal Code: _____

Phone/Cell: _____ E-mail: _____

I CONSENT TO RECEIVING EMAILS FROM TIME TO TIME FROM THE WCC: YES NO

Signed this _____ day of _____, 20____ Witness Name: _____

Applicant's Signature

Witness Signature



WOODSTOCK CAMERA CLUB IMAGE HANDLING RELEASE FORM

WCC Release Form 01-Sept-22

By submitting images to competitions or other Club-sponsored events, the entrant gives the Woodstock Camera Club non-exclusive right to use any entry in support of Club activities. Support of Club activities includes, but is not limited to, posting on the Club website, use in Club promotional/educational materials, inclusion in Club newsletter, and showing at Club meetings or other Club-sponsored events. Where practical, credit will be given to the photographer.

Regarding any image submitted to competition or other Club-sponsored events, the photographer retains their copyright to the image.

It is the responsibility of the entrant to ensure that images are their own original work and that they own all rights to the image, including copyright.

The Club recommends that the photographer obtain model, property or music releases, as appropriate, prior to submitting the entry. The photographer, not the Club, will be responsible for any legal issues.

Prints and materials submitted to the Club are handled with care and reasonable safeguards are taken to protect images from loss or damage; however, the Club is not responsible for lost or damaged submissions.

Member Name (please print)

Witness Name (please print)

Member Signature

Witness Signature

Date: _____